



**CITY OF CENTRAL  
MEETING OF THE CITY COUNCIL  
Central High School Auditorium  
10200 E. Brookside Drive  
Central, LA 70818**

**Tuesday, January 24, 2017**

**AGENDA**

**6:00 PM**

**The rules for conducting such public hearings are as follows:**

**In view of the many items appearing on the agenda, each Council Member will be allowed a maximum of five (5) minutes to express his or her views on any one subject without interruption from the other members upon initial consideration and five (5) minutes for rebuttal. No Council Member will speak until recognized by the chair. In compliance with La. R.S. 42:14(D), members of the public will be allowed to speak for up to three (3) minutes on any item included on the agenda on which the Council proposes to take action. A member of the public who wishes to speak on an agenda item on which the Council proposes to take action shall print his or her name and address on the register at the podium prior to addressing the Council. No member of the public shall address the Council until recognized by the chair. Each member of the public who addresses the Council shall state his or her name and address for the record prior to making any comment.**

**In lieu of speaking on an agenda item on which the Council proposes to take action, a member of the public may complete and submit a card evidencing whether he or she is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item. The card to be completed and submitted will be made available prior to the meeting. A member of the public who wishes to submit such a card shall print his or her name and address on the card, indicate whether he is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item, and submit the card to the City Clerk prior to the commencement of the meeting. After the time for public comment has been closed, the city clerk shall read aloud and into the minutes of the meeting all such cards, including the name and address of the person submitting the card and whether the person is a proponent or opponent of the proposed action.**

**I. Preliminary Business**

- 1) Call to Order
- 2) Invocation and Pledge of Allegiance
- 3) Roll Call
- 4) Approval of the minutes from the January 10, 2017, council meeting

**II. Unfinished Business**

- a) **PUD-1-16 The Lakes at Woodland Grove: PUD Preliminary Development Plan (sent back to Zoning Commission by Council).** An ordinance to rezone and grant a Conditional Use Permit and Preliminary Plan approval for a Planned Unit Development consisting of 175 single family residential lots and an office park located on approximately 172.2 acres on the north side of Wax Road between the Sullivan Road and Old Wax Road intersections (The Lakes at Woodland Grove). Applicant: Blake Seguin (By Council Member Ellis)

**Commission Action (July 28, 2016):** A motion to approve PUD-1-16 with the Staff's comments with the exceptions of conditions a, b, and d as listed was made by Mr. Moak, seconded by Mr. Johnson. Vote: 5 yeas (Messrs: Johnson, Moak, Chollette, Walker, Matlock), 2 nays (Messrs: Sharafkhani, Burns), 0 absent and the motion carried.

**Council Action (September 13, 2016):** Council Member Ellis moved to continue this item to the 1<sup>st</sup> council meeting in October. The motion was seconded by Council Member Evans. Council Member Vance made a substitute motion to **continue this item to the December 13, 2016 council meeting**. The motion was seconded by Council Member Messina. Vote: 5 yeas (Ellis, Evans, Fralick, Messina, Vance), 0 nays, 0 absent. Motion passed.

**Council Action (December 13, 2016):** Council Member Ellis moved to approve this ordinance. The motion was seconded by Council Member Evans. Public comment: Blake Seguin, applicant, David Richard, Jacob Kammers, Floyd Gomez, Mike Mannino, Carl Ginn, Chad Craven, Renee Story, Steve Paddy, Todd Legier, Dave Freneaux, Ray Ashford, James Palmer, Amy Dykes, Beau Roberts.

Council Member Vance made a substitute motion to **defer this item to the January 10, 2017 Council meeting**. The motion was seconded by Council Member Fralick. Public comment: Ray Ashford, Renee Story, Floyd Gomez, Blake Seguin, Jeff Sigma, Mike Mannino, Dave Freneaux, Jacob Kammers. Vote: 4 yeas (Ellis, Evans, Messina, Vance), 1 nay (Fralick), 0 absent. Motion passed.

**Council Action (January 10, 2017):** Due to applicant request, Council Member Evans moved to defer this item to the February 14, 2017 Council meeting. The motion was seconded by Council Member Fralick. Vote: 5 yeas (Ellis, Evans, Fralick, Messina, Vance). Motion passed.

### III. New Business

- 1) Mayor's report and presentations
- 2) Report from James Salisbury, City of Central Chief of Police, concerning law enforcement within the City of Central.
- 3) Report from David Ratcliff, IBTS Program Director, concerning services provided to the City of Central.
- 4) Introduction of the following item(s) (with public hearing to be held at the February 14, 2017 council meeting):

None
- 5) Public Hearing and action regarding the following instrument(s):
  - a) An [ordinance](#) amending Section 1.501 of the City of Central Code of Ordinances correcting and clarifying the terms of Planning Commissioners and providing for appointment of their successors. (By Council Member Messina and Council Member Vance)

**IV. Zoning Cases**

- 1) Introduction of the following item(s) (with public hearing to be held at the February 14, 2017 council meeting):

None

- 2) Discussion and action regarding the following case(s):

None

**V. Other Business**

- 1) Public Comment

\* Restricted to items not on the agenda. A Public Comment Request to Speak Card must be turned in to the City Clerk prior to the start of the meeting in order to be considered. Public comment is limited to 10 speakers with three minutes each.

- 2) Announcements

- 3) Adjournment

NOTE: Pursuant to the requirements of La. R.S. 42:19, no matter may be discussed by the Central City Council unless it appears on the agenda published at least twenty-four hours prior to the meeting unless the members of the council vote unanimously to take up the matter.
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